



**Entries Due: March 20<sup>th</sup>**

**Please Print**

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Name of Farm

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City State Zip

( ) \_\_\_\_\_  
Phone #

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Please Stall with:

**If you do not attend the show after sending your entries in you will be responsible for stall fees, office fees, and shavings ordered.**

<b>OBMHC – Spring Extravaganza AMHA - Wednesday</b>	<b>Fee</b>	<b>x</b>	<b>#</b>	<b>Total</b>
<b>Office Fee – Non-Refundable</b> Per Horse - Per Registry – Per Show	<b>\$ 10.00</b>	X		
<b>AMHA Fee – Non-Refundable</b> Per Horse - Per Registry – Per Show	<b>\$ 5.00</b>	X		
<b>Youth Classes (MUST be designated Youth Class)</b>	<b>\$ 25.00</b>	X		
<b>Adult – Amateur – COOL Classes</b>	<b>\$ 30.00</b>	X		
<b>Open – Stakes Classes</b>	<b>\$ 35.00</b>	X		
<b>Unlimited classes per horse per registration division – MUST be current OBMHC Member</b> (Membership must be paid before or with Entries) OBMHC Member = Owner of Horse	<b>\$150.00</b>	X		
<b>Stall Fee is paid 1 time for 1 or ALL shows for the week.</b> <i>Please mark what days you're showing.</i>	<b>7 &amp; 8</b>	<b>9</b>	<b>10 &amp; 11</b>	<b>12</b>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Stalls – Sunday – Sunday</b> <u>Includes 2 bales of shavings</u> (Limit 2 horses per stall)	<b>\$ 90.00</b>	X		
<b>Early Arrival Stalls –</b> Prior to 10:00 a.m. on Sunday (Limit 2 horses per stall)	<b>\$ 15.00</b>	X		
<b>Shavings – MUST Pre-order – Non-Refundable</b>	<b>\$ 7.00</b>	X		
<b>Camping</b> # of Nights		X	<b>\$30.00</b>	
<b>LATE FEE –</b> Per Horse – Per Registry – Per Show <b>Entries Received AFTER March 20<sup>th</sup></b>	<b>\$ 50.00</b>	X		
<b>Sub Total</b>				
<b>PayPal: <a href="mailto:Obmhc2019@gmail.com">Obmhc2019@gmail.com</a></b> PayPal Fees: Sub Total:		X	<b>1.05</b>	
(MUST complete CC authorization form) <b>Credit Card Fees: Sub Total:</b>		X	<b>1.05</b>	
<b>TOTAL DUE:</b>				

**Make checks to: OBMHC** **MUST Have a Blank Check or Credit Card on File to get back #'s**

**Mail entries to:** Lisa Leonard, 2900 Russell Rd. Utica, KY 42376

**Email entries to:** [mini34@mindspring.com](mailto:mini34@mindspring.com) **Facebook Messenger entries to:** Lisa Leonard

**Did you enclose a COPY of the following:**

- Registration Paper / Lease Information
- Stallion Verification
- Copy of Amateur &/or Youth Cards
- Entry Form Signed & Completed

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Credit Card \_\_\_\_\_ PayPal \_\_\_\_\_ Check #: \_\_\_\_\_

**Amount Due: \$** \_\_\_\_\_



# OBMHC Spring Extravaganza AMHA

Wednesday



**Must enclose a copy of registration papers, amateur and youth cards lease information, stallion verification form.**

Show No. (Office Use)	Name of Horse	Exhibitor Name (s)	Class Number (One class number per box)				Reg. No.	Date of Birth	Sex	Height (Office Use)	Registered Owner and City & State
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									

**This form must be signed to participate in the show.** This show is approved and conducted under the rules of AMHA and is open only to horses registered with AMHA. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of AMHA, Southeastern Arena, OBMHC. I agree to hold harmless the manager, show staff, AMHA, and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand and agree to accept this statement. I certify that I am an Amateur as recognized by the rules of AMHA.

\_\_\_\_\_  
Signature of Amateur

Amateur #: \_\_\_\_\_

\_\_\_\_\_  
Signature of Amateur

Amateur #: \_\_\_\_\_

\_\_\_\_\_  
Signature of Youth

Youth #: \_\_\_\_\_

Youth Birth Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Youth

Youth \_\_\_\_\_

Youth Birth Date \_\_\_\_\_