



Name of Farm _____

Contact Person _____

Mailing Address _____

City State Zip

()
Phone # _____

E-Mail Address _____

Please Stall with: _____

Once your entries have been received and for any unknown reason you decide NOT to attend the show you will be responsible for the following fees: Office, Stall & Shavings.

If using Credit Card you will be responsible for the Card Fee



<u>Entries Due – August 5th</u>	Fee	x	#	Total
Office Fee – Non-Refundable Per Horse - Per Registry	\$ 10.00	X		
LATE FEE – Per Horse - Entries Received AFTER August 5 th	\$ 25.00	X		
Adult – Open – Stakes - Amateur - Youth Class Fee	\$ 25.00	X		
Unlimited classes per horse per registration division	\$150.00	X		
Shavings – MUST Pre-order – Non-Refundable	\$ 8.00	X		
Stalls – Friday noon – Sunday Afternoon (2 horses per stall)	\$ 40.00	X		
Stalls – Early Arrival – Thursday after 4:00 p.m.	\$ 10.00	X		
Stalls – Layover – Sunday Night	\$ 10.00	X		
Showing from Trailer Fee per equine Per Day (NO overnight)	\$ 15.00	X		
Camping	\$ 30.00 per night	X		
Class Sponsorship - \$10 per class or 6 classes for \$50 <i>Deadline August 5th to be printed in program book</i>		X		
Make checks to: Bluegrass Miniature Horse Club			Total Due: \$	
Pay with Credit Card: Pay at show or can send invoice (Must pay extra fee)				
Mail entries to: Lisa Leonard, 2900 Russell Rd. Utica, KY 42376				
Email entries to: mini34@mindspring.com			Facebook Messenger entries to: Lisa Leonard	
Did you enclose a COPY of the following:			For Office Use Only:	
<input type="checkbox"/> Registration Paper			Date Received: _____	
<input type="checkbox"/> Both Sides of Perm. Measurement Card			Amount Enclosed: \$ _____	
<input type="checkbox"/> Copy of Amateur &/or Youth Cards			Check #: _____	
<input type="checkbox"/> Entry Form Signed & Completed			Credit Card Amount: \$ _____	
<input type="checkbox"/> Check or Money Order			Amount Due: \$ _____	

Bluegrass Round-Up

Must enclose a copy of registration papers, amateur and youth cards and a copy of measurement card if measured in 2025.

Show No. <small>(Office Use)</small>	Name of Horse	Exhibitor Name (s)	Class Number <small>(One class number per box)</small>				Reg. No.	Date of Birth	Sex	Height <small>(Office Use)</small>	Registered Owners Names and City & State
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									

This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the Western KY University Ag & Expo Center and BMHC. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. MY signature is proof that I have read, understand, and agree to accept this statement.

Signature of Exhibitor

Signature of Exhibitor

Signature of Parent or Legal Guardian

I certify that I am an amateur or youth as recognized by the rules of the AMHR – ASPC.

Signature of Amateur & Am. #

Signature of Amateur & Am. #

Signature of Youth and Youth #